

SUBJECTS OF BEARINGS:

1. THE SOUTH LINE OF THE PARCEL SHOWN ON THE RECORD OF SURVEY FOR CARSON CITY RECORDED AS PLAT NO. 391, CARSON CITY RECORDS. (S 88°30'17" W)

SURVEYORS CERTIFICATE:

1. JAMES P. HADDAN, A REGISTERED LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CARSON-TAHOE HOSPITAL, A NEVADA NONPROFIT CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NE 1/4 NE 1/4 SECTION 16, T21N R42E, M46E W, AND THE SURVEY WAS COMPLETED ON THE 4TH DAY OF OCTOBER, 2008.
3. THIS PLAT COMPLETES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY MADE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, DURABILITY, AND MATERIALS INDICATED AND ARE OF SUFFICIENT NUMBER AND DISTRIBUTION TO BE RELIED UPON TO RECONSTRUCT THE BOUNDARIES OF THE PLAT.

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT CARSON-TAHOE HOSPITAL, A NEVADA NONPROFIT CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF N.R.S. CHAPTER 218, THAT THE STREETS, ALLEYS AND PUBLIC UTILITIES SHOWN ON THIS PLAT ARE THE PROPERTY OF CARSON-TAHOE HOSPITAL AND ARE NOT TO BE CONSIDERED AS PUBLIC THROUGHWAYS. FURTHER, THAT ALL EASEMENTS SHOWN HEREON ARE DECLARED THAT WE EXECUTED THIS CERTIFICATE FOR THE PURPOSE STATED HEREIN, IN WITNESS WHEREOF, THE UNDERSIGNED HAS AFFIXED THEIR NAME, WE CARSON-TAHOE HOSPITAL, A NEVADA NONPROFIT CORPORATION.

JAMES P. HADDAN P.L.S. 52988 DATE

CITY ENGINEER APPROVAL:

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS THE DUTY APPOINTED CARSON CITY ENGINEER AND THAT HE HAS EXAMINED THE PARCEL MAP HEREON SHOWN AND THAT HE IS SATISFIED THAT THE SAME COMPLY WITH THE CITY ENGINEER'S STANDARDS AND THAT THE SURVEY HAS BEEN CONDUCTED IN ACCORDANCE WITH THE CITY ENGINEER'S STANDARDS AND THAT HE IS SATISFIED THAT THIS MAP IS ACCURATE AND CORRECT.

CITY ENGINEER: JEFFREY A. SHARP P.E. DATE

PARCEL MAP REVIEW COMMITTEE:

PARCEL MAP REVIEWED BY THE CARSON CITY PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR AND COMPLETIONALLY APPROVED ON THE _____ DAY OF _____ 20__.

APPROVED BY: CARSON CITY PLANNING AND COMMUNITY DEVELOPMENT BY PLANNING DIRECTOR LEE PHELPS

CLERK-RECORDER'S CERTIFICATE:

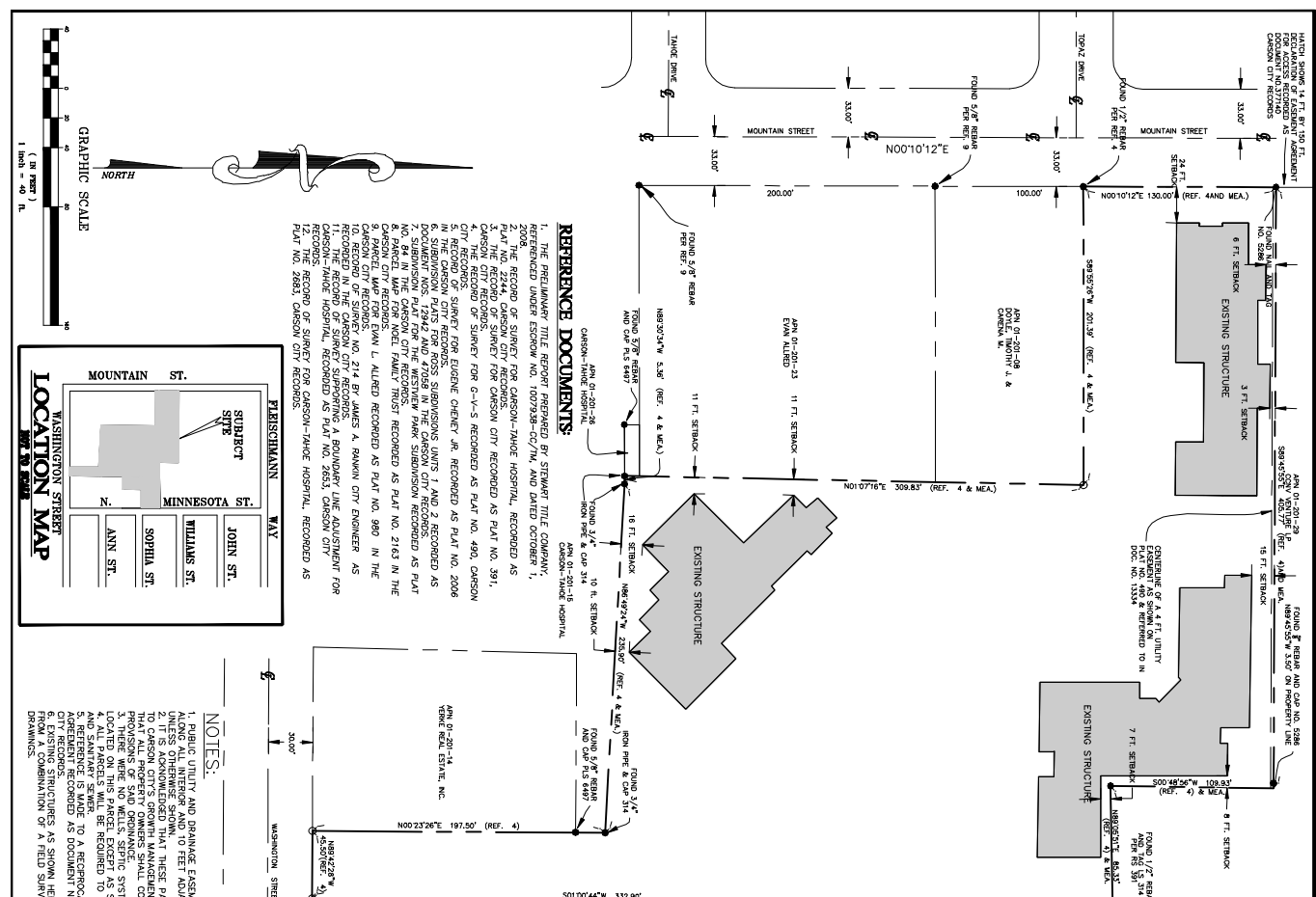
FILED FOR RECORD THIS _____ DAY OF _____, 20__ AT _____ A.M. IN BOOK _____ OF THE OFFICIAL RECORDS OF CARSON CITY, NEVADA AT _____ RECORDING FEE \$_____ FILE NO. _____

CLERK-RECORDER _____

FLOODZONE: B
ZONING: PC
TOTAL AREA = 415 ACRES/80,815 SQ. FT.

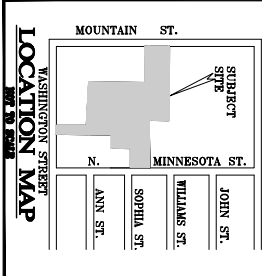
PARCEL MAP PM-XX-XXXX FOR CARSON-TAHOE HOSPITAL, A NEVADA NONPROFIT CORPORATION BEING PORTIONS OF THE NE 1/4 NE 1/4 SECTION 16, T21N R42E, M46E W, AND THE NW 1/4 NW 1/4 SECTION 17.

HADDAN ENGINEERING, INC. P.O. BOX 8800 89403 LAS VEGAS, NEVADA 89151



REFERENCE DOCUMENTS:

1. THE PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE COMPANY, REFERENCED UNDER ESCROW NO. 1007938-CC/TM AND DATED OCTOBER 1, 2008.
2. THE RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL, RECORDED AS PLAT NO. 2244, CARSON CITY RECORDS.
3. THE RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL, RECORDED AS PLAT NO. 2140, CARSON CITY RECORDS.
4. THE RECORD OF SURVEY FOR GUY-S RECORDED AS PLAT NO. 391, CARSON CITY RECORDS.
5. THE RECORD OF SURVEY FOR EUGENE CHERNEY, JR. RECORDED AS PLAT NO. 2006 IN THE CARSON CITY RECORDS.
6. THE RECORD OF SURVEY FOR SUBDIVISIONS UNITS 1 AND 2 RECORDED AS DOCUMENT NOS. 12942 AND 47058 IN THE CARSON CITY RECORDS.
7. THE RECORD OF SURVEY FOR PARK SUBDIVISION RECORDED AS PLAT NO. 84 IN THE CARSON CITY RECORDS.
8. PARCEL MAP FOR NEEL FAMILY TRUST RECORDED AS PLAT NO. 2143 IN THE CARSON CITY RECORDS.
9. PARCEL MAP FOR EMM L. ALLRED RECORDED AS PLAT NO. 980 IN THE CARSON CITY RECORDS.
10. PARCEL MAP FOR JAMES A. RAMMUN CITY ENGINEER AS RECORDED IN THE CARSON CITY RECORDS.
11. THE RECORD OF SURVEY FOR A BOUNDARY LINE ADJUDICATOR FOR CARSON-TAHOE HOSPITAL RECORDED AS PLAT NO. 2583, CARSON CITY RECORDS.
12. THE RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL RECORDED AS PLAT NO. 2683, CARSON CITY RECORDS.



NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET WIDE UNLESS OTHERWISE SHOWN AND TO BE ADJACENT TO STREETS.
2. IT IS ACKNOWLEDGED THAT THESE PARCELS ARE SUBJECT TO CARSON CITY'S ZONING, PLANNING, MANAGEMENT, PERFORMANCE AND PROVISIONS OF SAID ORDINANCE.
3. ALL PARCELS WILL BE REQUIRED TO HAVE CITY WATER.
4. ALL PARCELS WILL BE REQUIRED TO HAVE CITY WATER.
5. REFERENCE IS MADE TO A RECOGNICAL PARKING AGREEMENT RECORDED AS DOCUMENT NO. _____ CARSON CITY RECORDS.
6. EXISTING STRUCTURES AS SHOWN HEREON ARE DEPICTED FROM A COMBINATION OF A FIELD SURVEY AND RECORD DRAWINGS.

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:

TREASURER _____ DATE

CHARTER COMMUNICATIONS (CABLE) _____ DATE

SIERRA PACIFIC _____ DATE

POWER COMPANY _____ DATE

CARSON CITY UTILITIES DEPT. _____ DATE

SCOTTISH TANKS _____ DATE

TELECOM BELT TELEPHONE CO. DATE

DBA V&T NEVADA