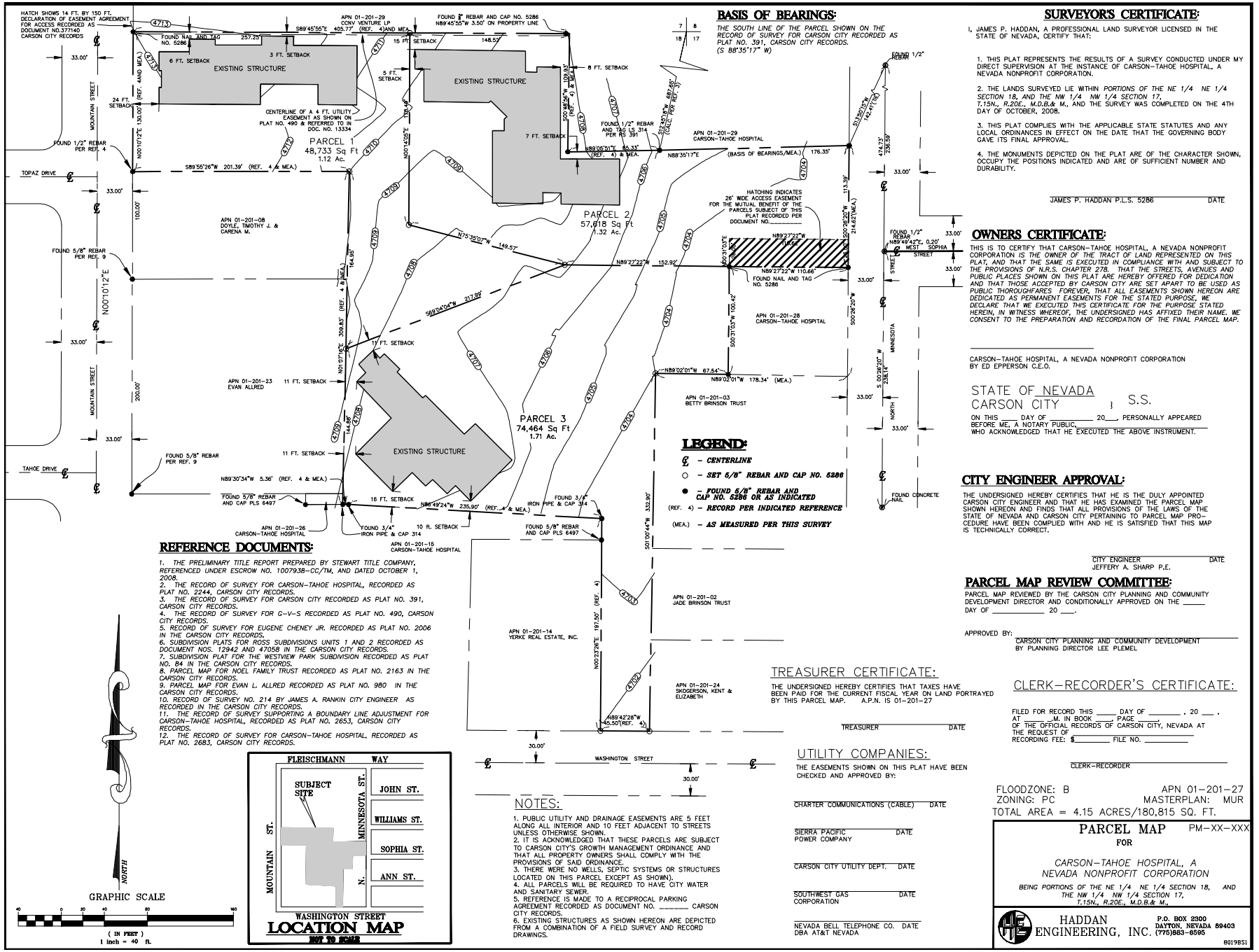

BASIS OF BEARINGS:

THE SOUTH LINE OF THE PARCEL SHOWN ON THE RECORD OF SURVEY FOR CARSON CITY RECORDED AS PLAT NO. 391, CARSON CITY RECORDS. (S 88°35'17" W)

LEGEND:

- ℄ – *CENTERLINE*
- ○ – *SET 5/8" REBAR AND CAP NO. 5286*
- ● – *FOUND 5/8" REBAR AND CAP NO. 5286 OR AS INDICATED*
- (REF. 4) – *RECORD PER INDICATED REFERENCE*
- (MEA.) – *AS MEASURED PER THIS SURVEY*

REFERENCE DOCUMENTS:

1. *THE PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE COMPANY, REFERENCED UNDER ESCROW NO. 1007938-CC/TM, AND DATED OCTOBER 1, 2008.*
2. *THE RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL, RECORDED AS PLAT NO. 2244, CARSON CITY RECORDS.*
3. *THE RECORD OF SURVEY FOR CARSON CITY RECORDED AS PLAT NO. 391, CARSON CITY RECORDS.*
4. *THE RECORD OF SURVEY FOR G-V-S RECORDED AS PLAT NO. 490, CARSON CITY RECORDS.*
5. *RECORD OF SURVEY FOR EUGENE CHENEY JR. RECORDED AS PLAT NO. 2006 IN THE CARSON CITY RECORDS.*
6. *SUBDIVISION PLATS FOR ROSS SUBDIVISIONS UNITS 1 AND 2 RECORDED AS DOCUMENT NOS. 12942 AND 47058 IN THE CARSON CITY RECORDS.*
7. *SUBDIVISION PLAT FOR THE WESTVIEW PARK SUBDIVISION RECORDED AS PLAT NO. 84 IN THE CARSON CITY RECORDS.*
8. *PARCEL MAP FOR NOEL FAMILY TRUST RECORDED AS PLAT NO. 2163 IN THE CARSON CITY RECORDS.*
9. *PARCEL MAP FOR EVAN L. ALLRED RECORDED AS PLAT NO. 980 IN THE CARSON CITY RECORDS.*
10. *RECORD OF SURVEY NO. 214 BY JAMES A. RANKIN CITY ENGINEER AS RECORDED IN THE CARSON CITY RECORDS.*
11. *THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR CARSON-TAHOE HOSPITAL, RECORDED AS PLAT NO. 2653, CARSON CITY RECORDS.*
12. *THE RECORD OF SURVEY FOR CARSON-TAHOE HOSPITAL, RECORDED AS PLAT NO. 2683, CARSON CITY RECORDS.*

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG ALL INTERIOR AND 10 FEET ADJACENT TO STREETS UNLESS OTHERWISE SHOWN.
2. IT IS ACKNOWLEDGED THAT THESE PARCELS ARE SUBJECT TO CARSON CITY'S GROWTH MANAGEMENT ORDINANCE AND THAT ALL PROPERTY OWNERS SHALL COMPLY WITH THE PROVISIONS OF SAID ORDINANCE.
3. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL EXCEPT AS SHOWN).
4. ALL PARCELS WILL BE REQUIRED TO HAVE CITY WATER AND SANITARY SEWER.
5. REFERENCE IS MADE TO A RECIPROCAL PARKING AGREEMENT RECORDED AS DOCUMENT NO. _____ CARSON CITY RECORDS.
6. EXISTING STRUCTURES AS SHOWN HEREON ARE DEPICTED FROM A COMBINATION OF A FIELD SURVEY AND RECORD DRAWINGS.

SURVEYOR'S CERTIFICATE:

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CARSON-TAHOE HOSPITAL, A NEVADA NONPROFIT CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN *PORTIONS OF THE NE 1/4 NE 1/4 SECTION 18, AND THE NW 1/4 NW 1/4 SECTION 17, T.15N., R.20E., M.D.B.& M.*, AND THE SURVEY WAS COMPLETED ON THE 4TH DAY OF OCTOBER, 2008.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

JAMES P. HADDAN P.L.S. 5286 DATE

OWNERS CERTIFICATE:

THIS IS TO CERTIFY THAT CARSON-TAHOE HOSPITAL, A NEVADA NONPROFIT CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THAT THE STREETS, AVENUES AND PUBLIC PLACES SHOWN ON THIS PLAT ARE HEREBY OFFERED FOR DEDICATION AND THAT THOSE ACCEPTED BY CARSON CITY ARE SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER, THAT ALL EASEMENTS SHOWN HEREON ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE, WE DECLARE THAT WE EXECUTED THIS CERTIFICATE FOR THE PURPOSE STATED HEREIN, IN WITNESS WHEREOF, THE UNDERSIGNED HAS AFFIXED THEIR NAME. WE CONSENT TO THE PREPARATION AND RECORDATION OF THE FINAL PARCEL MAP.

CARSON-TAHOE HOSPITAL, A NEVADA NONPROFIT CORPORATION
BY ED EPPERSON C.E.O.

STATE OF NEVADA
CARSON CITY } S.S.

ON THIS ___ DAY OF _____ 20___, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, _____ WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

CITY ENGINEER APPROVAL:

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS THE DULY APPOINTED CARSON CITY ENGINEER AND THAT HE HAS EXAMINED THE PARCEL MAP SHOWN HEREON AND FINDS THAT ALL PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND CARSON CITY PERTAINING TO PARCEL MAP PROCEDURE HAVE BEEN COMPLIED WITH AND HE IS SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CITY ENGINEER DATE
JEFFERY A. SHARP P.E.

PARCEL MAP REVIEW COMMITTEE:

PARCEL MAP REVIEWED BY THE CARSON CITY PLANNING AND COMMUNITY DEVELOPMENT DIRECTOR AND CONDITIONALLY APPROVED ON THE _____ DAY OF _____ 20 ___.

APPROVED BY: _____
CARSON CITY PLANNING AND COMMUNITY DEVELOPMENT
BY PLANNING DIRECTOR LEE PLEMEL

TREASURER CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT TAXES HAVE BEEN PAID FOR THE CURRENT FISCAL YEAR ON LAND PORTRAYED BY THIS PARCEL MAP. A.P.N. IS 01-201-27

TREASURER DATE

CLERK-RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS _____ DAY OF _____ . 20 ___ . AT ___M. IN BOOK ___, PAGE ___, OF THE OFFICIAL RECORDS OF CARSON CITY, NEVADA AT THE REQUEST OF _____
RECORDING FEE: $_____ FILE NO. _____

CLERK-RECORDER

UTILITY COMPANIES:

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY:

CHARTER COMMUNICATIONS (CABLE) DATE

SIERRA PACIFIC POWER COMPANY DATE

CARSON CITY UTILITY DEPT. DATE

SOUTHWEST GAS CORPORATION DATE

NEVADA BELL TELEPHONE CO. DBA AT&T NEVADA DATE

FLOODZONE: B APN 01-201-27
ZONING: PC MASTERPLAN: MUR
TOTAL AREA = 4.15 ACRES/180,815 SQ. FT.

PARCEL MAP PM-XX-XXX

FOR

CARSON-TAHOE HOSPITAL, A NEVADA NONPROFIT CORPORATION

BEING PORTIONS OF THE NE 1/4 NE 1/4 SECTION 18, AND THE NW 1/4 NW 1/4 SECTION 17, T.15N., R.20E., M.D.B.& M.,

HADDAN ENGINEERING, INC.
P.O. BOX 2300
DAYTON, NEVADA 89403
(775)883-6595

B019B51