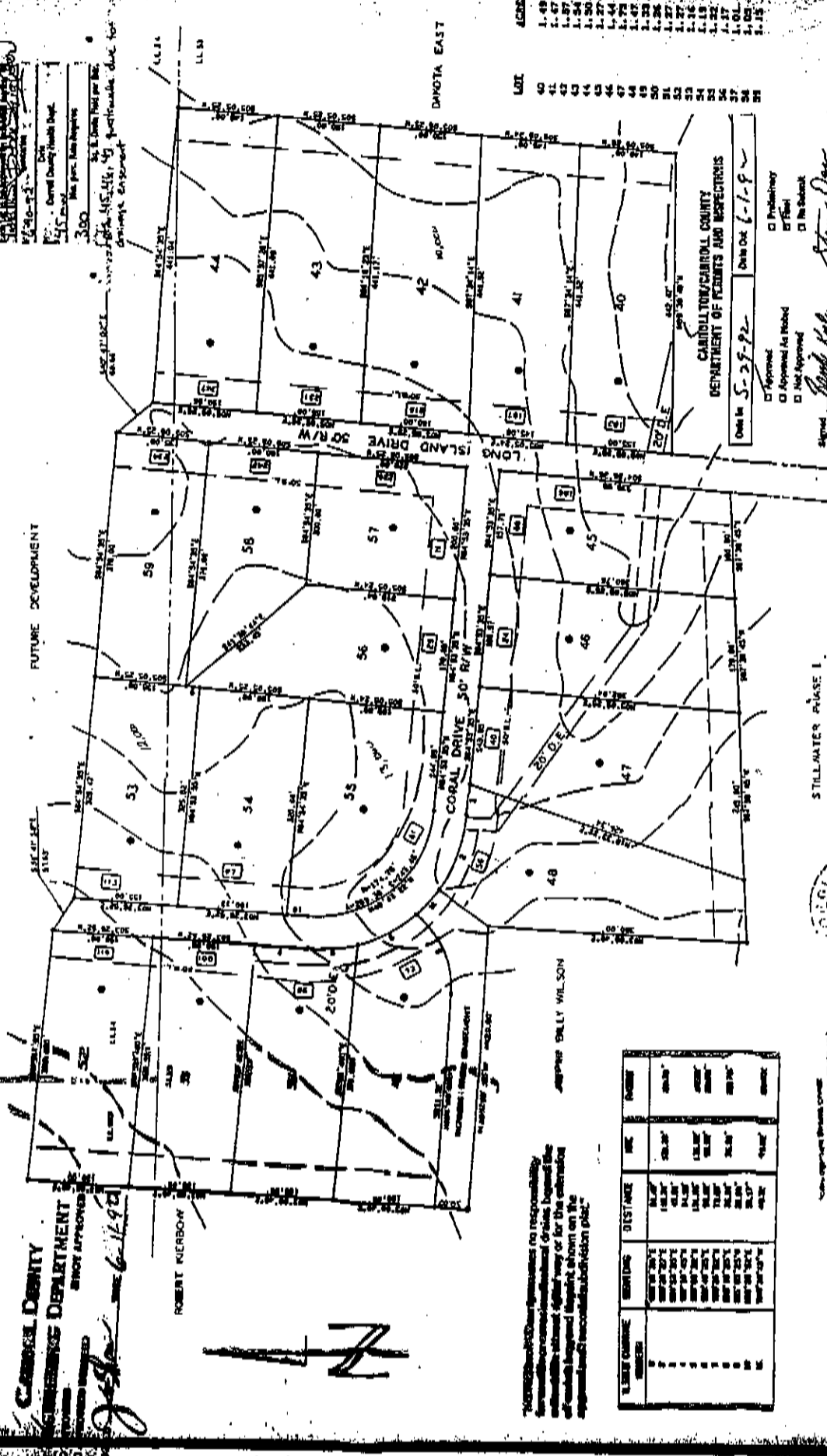


NO REPLY FOR APPROVAL TO BE MADE
 UNTIL THE FOLLOWING CONDITIONS ARE
 FULLY SATISFIED:

1. Derive County Health Dept.
 2.500' Max. pipe. Max. depth
 3.400' Max. depth. Max. pipe
 4. S. E. Smith Road per Map
 5. Particulate dust for
 domestic exposure



LOT	ACRES
40	1.49
41	1.47
42	1.87
43	1.54
44	1.50
45	1.27
46	1.44
47	1.78
48	1.27
49	1.26
50	1.27
51	1.27
52	1.26
53	1.19
54	1.22
55	1.27
56	1.27
57	1.01
58	1.01
59	1.15

CARROLLTON/CARROLL COUNTY
 DEPARTMENT OF PERMITS AND INSPECTIONS

Date In: 5-29-92 Date Out: 6-1-92

Approved
 Approved As Noted
 Not Approved

Preliminary
 Final
 No Submittal

Signed: *Shirley Kelly* Date: *5-29-92*

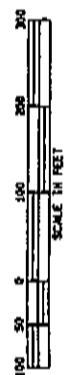
PHASE 3 4/3/95
 STILL WATERS PLANTATION

LAND LOT 33, 34, 35
 DISTRICT 5 SECTION
 CARROLL COUNTY, GEORGIA

DATE: MAY 28, 1992
 SCALE: 1" = 100'
 FIELD BOOK PAGE
 JOB NO. CD 818105
 DRAWING NO.

APPROVED
 COMMISSIONER
 OFFICE OF COUNTY, GEORGIA
 CARROLL COUNTY, GEORGIA
 DATE: 5/29/92

OWNERS: JOHN S. BOWMAN
 & BRAD K. COLE
 205 BARKHEAD HT
 CARROLLTON, GEORGIA 30117
 634-1031



LINE NUMBER	BEARING	DISTANCE	ARC	ANGLE	BEARING	DISTANCE	ARC	ANGLE
1	N 89° 57' 30" E	10.00	0.00	0.00	N 89° 57' 30" E	10.00	0.00	0.00
2	S 89° 57' 30" E	10.00	0.00	0.00	S 89° 57' 30" E	10.00	0.00	0.00
3	N 89° 57' 30" E	10.00	0.00	0.00	N 89° 57' 30" E	10.00	0.00	0.00
4	S 89° 57' 30" E	10.00	0.00	0.00	S 89° 57' 30" E	10.00	0.00	0.00
5	N 89° 57' 30" E	10.00	0.00	0.00	N 89° 57' 30" E	10.00	0.00	0.00
6	S 89° 57' 30" E	10.00	0.00	0.00	S 89° 57' 30" E	10.00	0.00	0.00
7	N 89° 57' 30" E	10.00	0.00	0.00	N 89° 57' 30" E	10.00	0.00	0.00
8	S 89° 57' 30" E	10.00	0.00	0.00	S 89° 57' 30" E	10.00	0.00	0.00
9	N 89° 57' 30" E	10.00	0.00	0.00	N 89° 57' 30" E	10.00	0.00	0.00
10	S 89° 57' 30" E	10.00	0.00	0.00	S 89° 57' 30" E	10.00	0.00	0.00

THESE DATA WERE OBTAINED BY MEANS OF A TOTAL STATION
 AND ARE SUBJECT TO THE ACCURACY OF THE INSTRUMENT
 AND THE SKILL OF THE OPERATOR. THE USER OF THESE
 DATA SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE
 DATA AND THE RESULTS THEREOF.

CARROLL COUNTY
 PERMITS DEPARTMENT
 BY: *[Signature]* DATE: 6/1/92