



| <p><b>QUACCO ROAD TOWNHOMES</b></p> <p>PREPARED FOR:<br/><b>CHARLES LEE STEWART</b></p> <p>PRELIMINARY PLAN</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>DESIGNED</td> <td>ATA</td> </tr> <tr> <td>DRAWN</td> <td>JLH</td> </tr> <tr> <td>CHECKED</td> <td>GWP</td> </tr> <tr> <td>DATE</td> <td>11/16/04</td> </tr> <tr> <td>JOB NO.</td> <td>04058</td> </tr> <tr> <td>SCALE</td> <td>1" = 100'</td> </tr> </table> | DESIGNED | ATA | DRAWN | JLH | CHECKED | GWP | DATE | 11/16/04 | JOB NO. | 04058 | SCALE | 1" = 100' | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2">REVISIONS</th> </tr> <tr> <th>NUMBER</th> <th>DATE</th> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table> | REVISIONS |  | NUMBER | DATE |  |  |  |  |  |  |  |  | <p style="text-align: center;"><b>S</b>outheast<br/><b>E</b>ngineering and<br/><b>E</b>nvironmental</p> <p style="text-align: center;">6032 HIGHWAY 21 SOUTH<br/>POST OFFICE BOX 1749<br/>RINCON, GEORGIA 31326</p> <p style="text-align: center;">OFFICE (912) 667-2667<br/>FAX (912) 826-1025</p> |
|---|--|----------|-----|-------|-----|---------|-----|------|----------|---------|-------|-------|-----------|--|-----------|--|--------|------|--|--|--|--|--|--|--|--|---|
| DESIGNED  | ATA  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
| DRAWN   | JLH  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
| CHECKED   | GWP  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
| DATE  | 11/16/04   |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
| JOB NO.   | 04058  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
| SCALE   | 1" = 100'  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
| REVISIONS   |  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
| NUMBER  | DATE   |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
|   |  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
|   |  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
|   |  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |
|   |  |          |     |       |     |         |     |      |          |         |       |       |           |  |           |  |        |      |  |  |  |  |  |  |  |  |   |

DRAWING NUMBER: **1**  
SHEET: **1** OF **1**

